



**ST. JOSEPH COUNTY
4-H POULTRY RECORD SHEET
*Covers ALL Poultry & Waterfowl**



NAME: _____ GRADE: _____ TOWNSHIP _____

YEARS IN 4-H _____ YEARS IN POULTRY PROJECT _____ LEADER NAME _____

1. Did you give a poultry demonstration this year? _____ Briefly describe the topic and to whom you presented it: _____

2. List the poultry you own as of May 15. (Use extra paper if needed)

<u>BREED</u>	<u>VARIETY</u>	<u># OF BIRDS</u>	<u>VALUE</u>	<u>BREEDER</u>

3. How many of the following are you using for your poultry?

<u>EQUIPMENT</u>	<u>#</u>	<u>VALUE (EACH)</u>	<u>VALUE (TOTAL)</u>
Feeders	_____	_____	_____
Waterers	_____	_____	_____
Laying boxes	_____	_____	_____
Cages or Hutches	_____	_____	_____
Carrying Cases	_____	_____	_____

4. What brand of feed did you use from May 15 to fair time and how many pounds did you use?

5. Did you supplement with grain, vitamins, or grit, or etc. Please list: _____

6. What hatchery or breeder did you purchase your birds from? _____

7. Did you use any artificial lighting? How often and what do you use? _____

8. Did you encounter any problems such as predators, breeding problems, diseases, slow weight gain, etc. If so, briefly list problem and what you did to control it _____

9. Did you have any poultry die? If so, list poultry (breed/variety) and reason for death if known or clinical signs observed. _____

10. What did you most enjoy the most and least about your poultry project? _____

11. Did you incubate your own eggs? If so, did you have any problems? _____

12. What would you do differently in your poultry project next year? _____

13. What would you like to learn about next year? _____

14. Did you enter the poultry poster project and if so, what was your poster topic? _____
